

**APPLICATION FOR SUBDIVISION FINAL PLAT APPROVAL**

**DATE:** \_\_\_\_\_

**PROPOSED SUBDIVISION NAME:** \_\_\_\_\_

**AGENT'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**OWNER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**SKETCH PLAT WAS APPROVED:** \_\_\_\_\_

**PRELIMINARY PLAT WAS APPROVED:** \_\_\_\_\_

**NUMBER OF LOTS IN SUBDIVISION:** \_\_\_\_\_

**FEE:** \$ \_\_\_\_\_

**PLEASE NOTE:** PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT SHALL NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSION ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

I hereby certify, as a representative for \_\_\_\_\_,  
that the information given is true and accurate to the best of our knowledge.

\_\_\_\_\_  
Agent's Signature

\_\_\_\_\_  
Owner's Signature

.....  
TO BE FILLED IN BY PLANNING OFFICIAL

**Planning & Zoning Commission Recommendation:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Board of County Commissioners Action:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CHECKLIST OF INFORMATION REQUIRED FOR  
FINAL PLAT APPROVAL**

- \_\_\_\_\_ **NAME OF SUBDIVISION**
- \_\_\_\_\_ **NORTH ARROW**
- \_\_\_\_\_ **GRAPHIC & WRITTEN SCALE**
- \_\_\_\_\_ **BOUNDARY SURVEY & LEGAL DESCRIPTION**
- \_\_\_\_\_ **CURRENT ZONING**
- \_\_\_\_\_ **NUMBER OF ACRES & NUMBER OF PROPOSED LOTS**

NAMES & ADDRESS OF _____	OWNER(S)
_____	DEVELOPER(S)
_____	LAND SURVEYOR
_____	ENGINEER

- \_\_\_\_\_ **TOPOGRAPHIC MAP WITH CONTOUR INTERVALS AT 1 FOOT.**
- \_\_\_\_\_ **DIMENSIONS AND LOCATIONS OF ALL PARCELS TO BE DEDICATED OR RESERVED FOR PUBLIC OR COMMON USE.**
- \_\_\_\_\_ **LOCATION OF EXISTING STREETS, EASEMENTS, UTILITIES, STORM WATER MANAGEMENT FACILITIES OR OTHER IMPROVEMENTS.**
- \_\_\_\_\_ **STREET LAYOUT, PARKING AREAS, & STREET NAMES.**
- \_\_\_\_\_ **NUMBERED LOTS & BLOCKS.**
- \_\_\_\_\_ **DRAWINGS OF PROPOSED POTABLE WATER SYSTEMS.**
- \_\_\_\_\_ **DRAWINGS OF PROPOSED SANITARY SEWER.**
- \_\_\_\_\_ **COPIES OF PROPOSED COVENANTS, DEED RESTRICTIONS, AND HOMEOWNERS OR CONDOMINIUM DOCUMENTS.**
- \_\_\_\_\_ **LOCATION OF STREAMS, LAKES, SWAMPS, WETLANDS, AND FLOOD PRONE AREAS.**
- \_\_\_\_\_ **FLOOD ZONE AND BASE FLOOD ELEVATIONS.**
- \_\_\_\_\_ **PROPOSED BULKHEADS, SEAWALLS, & SIMILAR STRUCTURES.**
- \_\_\_\_\_ **PHASES INDICATED.**
- \_\_\_\_\_ **36" X 24" MAP PREPARED IN ACCORDANCE WITH SECTION 177.091 F.S.**
- \_\_\_\_\_ **CONSTRUCTION PLANS FOR ALL SUBDIVISION IMPROVEMENTS.**

SUFFICIENT GUARANTEE THAT CONSTRUCTION WILL TAKE PLACE

_____	PERFORMANCE BOND
_____	CASH DEPOSIT

- \_\_\_\_\_ **COPIES OF ALL REQUIRED FEDERAL OR STATE PERMITS OR PROOF THAT APPLICATION FOR SAME HAS BEEN MADE.**
- \_\_\_\_\_ **TITLE CERTIFICATION.**
- \_\_\_\_\_ **DEDICATION ON FINAL PLAT.**